## **South Lanarkshire College**

## **HUMAN RESOURCES COMMITTEE (Board of Management)**

## Meeting to be held on 15<sup>th</sup> November 2021 @ 1630 hours

## **AGENDA**

1. Apologies	
2. Declarations of Members' Interests	
3. Minutes of Previous Meeting	
4. Human Resources Report	Gary McIntosh
5. Health and Safety Report	Stella McManus
6. Horizon Scanning	All
7. Any Other Competent Business	
8. Papers to be agreed for publication	
9. Date and time of next meeting	