

## **DEVELOPMENT COMMITTEE (Board of Management)** to be held on Tuesday 6<sup>th</sup> November 2018 at 1730 hours

AGENDA	
1.	Apologies
2.	Declaration of Members' Interests
3.	Minutes of the Previous Meeting
4.	Reports to the Committee <ul> <li>Quality Enhancement Group Report</li> <li>Marketing and International Activity Report</li> </ul>
5.	Update on Short-life Working Group - Principal
6.	Draft Annual Report from the Committee to the Board of Management (for approval)  - A Martin
7.	Any Other Competent Business